# MORA-SAN MIGUEL ELECTRIC COOPERATIVE, INC.

# BOARD OF TRUSTEES MEETING AGENDA SEPTEMBER 23, 2019 11:45 A.M.

#### **CALL TO ORDER:**

- 1. ROLL CALL AND DETERMINATION OF QUORUM
  - Robert Baca, Vice-Chairman
    Joseph C de Baca, Member
    Virginia Mondragon, Secretary/Treasurer
    James Ortiz, Member
    Robert M. Quintana, Chairman
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. RECOGNITION OF GUESTS
  - a. Invited Speakers (15 minute time limit)
  - b. General Public Comment (5 minute time limit)
  - c. Introduction of Employees
- 6. SAFETY REPORT/MINUTES
- 7. ACTION OF REGULAR MEETING MINUTES HELD ON AUGUST 22, 2019
- 8. APPROVAL OF NEW MEMBERSHIPS (MORA 26 PECOS 20)
- 9. MANAGER'S REPORT
  - a. Delinquent Report
  - b. RUS Form 7
  - c. Outage Report
  - d. Member Sales Budget Report
  - e. Fused Cut-Out Report
- **10. FINANCE REPORT**
- 11. TRI-STATE TRUSTEE REPORT

# 12. NMRECA TRUSTEE REPORT

#### 13. ON-GOING BUSINESS

- a. Advice Notice 66 NM Public Regulation Commission
- b. Safety Committee Policy Board Policy No. 221
- c. USDA Disadvantaged Groups Grant
- d. Basin Electric Power Cooperative Annual Meeting Designation of Authorized Representative Form
- e. Tri-State Bill/MSM Solar Bill

#### **14. NEW BUSINESS**

- a. MSMEC Draft Procurement Board Policy
- b. NRECA Region 10 Meeting San Antonio, TX October 23-25, 2019
- c. CFC District 10 Meeting Delegate Registration Card
- d. Tri-State Press Release No Rate Increase for 2020
- e. MSMEC Draft Safety Policy "Mayday" Reporting Procedures Board Policy 220
- f. USDA Rural Utility Service (RUS) 7.3 Million Dollar Loan Approval

# **15. CORRESPONDENCE**

- a. NORA 69<sup>th</sup> Annual Meeting of the Membership Invitation
- b. CFC District 10 Director, Marsha Thompson, Candidate

# **16. INFORMATION**

a. Calendar of Events

### 17. EXECUTIVE SESSION

- a. Personnel Matters
- b. Update on Union Matters
- c. Litigation Matters

# 18. ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION

# 19. OTHER BUSINESS TO COME BEFORE THE BOARD

# **20. ADJOURNMENT**